

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| SAHS | 11/4/2020 | 5:00 PM | Zoom |

**Notice Prepared By:** Dr. Smith **Date Posted: 10.26.2020**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will not allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. Approval of Agenda:
	2. Approval of Previous Minutes
	3. Election of Officers: Chair, Vice-Chair, Secretary, Cluster Representative
	4. Election of Community Members, Student, Parents
	5. Set GO Team Meeting Calendar
4. **Discussion Items**
	1. Discussion Item 1: Meeting Calendar
	2. Discussion Item 2: 2020-21 Strategic Plan
	3. Discussion Item 3: Family Engagement
5. **Information Items**
	1. Principal’s Report
	2. Information Item 2
6. **Announcements**
	1. Announcements
		1. Public Comments allow in Dec Meeting
7. **Adjournment**

**South Atlanta High School**

**Date: 11/04/2020**

**Time: 5:00 pm**

**Location: Zoom conference room**

1. **Call to Order completed**
2. **Roll Call; Establish Quorum completed**
3. **Action Items**
	1. Approval of Agenda: Approved
	2. Approval of Previous Minutes-Approved
	3. Election of Officers: Chair-**Dr. Smith**, Vice-Chair-**Ms. Barganier**, Secretary-**Ms. King** Cluster Representative-**Ms. Bobo**
	4. Election of Community Members, Student, Parents
	5. Set GO Team Meeting Calendar-completed
	6. Public Comments: continue with the same process of comments allowed at all meetings-approved
4. **Discussion Items**
	1. Discussion Item 1: Meeting Calendar-completed
	2. Discussion Item 2: 2020-21 Strategic Plan will send out to members
	3. Discussion Item 3: Family Engagement-no updates at this time.
5. **Information Items**
	1. Principal’s Report-
	2. Information Item 2
6. **Announcements**
	1. Announcements
		1. Public Comments allow in Dec Meeting-will continue the same way as it has in the past.
		2. Virtual homecoming/electing for King/Queen/SEL event will taking
		3. College and Career Month daily calendar was shared.
		4. Flyback at Christmas-organization will select a school so toys/food can be given out on 12/19/20 the Saturday before Christmas. They will partner with SGA.
		5. 1st cluster meeting is 11/19 @4:30.
7. **Adjournment-meeting closes at 5:46.**

**South Atlanta High School**

**Date: 11/04/2020**

**Time: 5:00 pm**

**Location: Zoom conference room**

1. **Roll Call**

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| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Ford** | **P** |
| **Parent/Guardian** | **Ms. Swanson** | **P** |
| **Parent/Guardian** | **Ms. Madison** |  |
| **Parent/Guardian** |  |  |
| **Instructional Staff** | **Dr. Lewis-Grace** | **P** |
| **Instructional Staff** | **Briana Bargainer** | **P** |
| **Instructional Staff** | **Ms. King** | **P** |
| **Instructional Staff** | **Ms. Jacobi** | **P** |
| **Community Member** | **Cierra Fly Bobo** | **P** |
| **Community Member** | **Ronald Bastien**  | **A** |
| **Swing Seat** |  |  |
| **Student** *(High Schools)* |  |  |

1. **Action Items**
	1. Approval of Agenda: Approved-**Agenda Amended-Community members elected first and Officers elected second.**
	2. Approval of Previous Minutes-Approved
	3. Election of Community Members
		1. Ms. Bobo
		2. Courtney Bailey nominated by Dr. Ford.
	4. Election of Officers:
		1. Chair-**Dr. Smith**,
		2. Vice-Chair-**Ms. Barganier**
		3. Secretary-**Ms. King**
		4. Cluster Representative-**Ms. Bobo**
	5. Set GO Team Meeting Calendar-Passes
	6. Public Comments: Continue with the same process of comments allowed at all meetings-approved
	7. **Fill Vacant Positions**

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| **Vacant Position:** | **Staff-Chair** |
| **Appointee’s Name:** | Dr. Smith |
| **Vacant Position:** | **Staff-Vice-Chair** |
| **Appointee’s Name:** | Ms. Barganier  |
| **Vacant Position:** | **Staff-Secretary** |
| **Appointee’s Name:** | Ms. King  |
| **Vacant Position:** | **Staff-Cluster Representative** |
| **Appointee’s Name:** | Ms. Bobo  |

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| **Vacant Position:** | **Student-Student Representative** |
| **Appointee’s Name:** | Ms. Courtney Bailey nominated by Dr. Ford |

* 1. **Approval of Public Comment Format:** **Motion Passes**
1. **Adjournment: Motion Passes**

**South Atlanta High School**

**Date: 11/04/2020**

**Time: 5:00 pm**

**Location: Zoom conference room**

1. **Call to order:** 5:00 pm
2. **Roll Call members announced themselves at the meeting**

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| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Ford** | **P** |
| **Parent/Guardian** | **Ms. Swanson** | **P** |
| **Parent/Guardian** | **Ms. Madison** | **P** |
| **Parent/Guardian** |  |  |
| **Instructional Staff** | **Dr. Lewis-Grace** | **P** |
| **Instructional Staff** | **Briana Bargainer** | **P** |
| **Instructional Staff** | **Ms. King** | **P** |
| **Instructional Staff** | **Ms. Jacobi** | **P** |
| **Community Member** | **Cierra Fly Bobo** | **P** |
| **Community Member** | **Ronald Bastien**  | **A** |
| **Swing Seat** |  |  |

**Quorum Established:** Yes

1. **Action Items**
	1. **Approval of Agenda:** Motion made by: Dr. Smith; Seconded by: Ms. King

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Amendment to agenda: Community Members nominations were before the officers.**

**Motion** Passes

* 1. **Approval of Previous Minutes:** *List amendments to the minutes:*

Motion made by: Dr. Smith; Seconded by: Ms. King

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

* 1. Election of Community Members
		1. Ms. Bobo-from Flylife
		2. Student-Ms. Courtney Baily Nominated by Dr. Ford.
	2. Election of Officers:
		1. Chair-Dr. Smith,
		2. Vice-Chair-Ms. Barganier,
		3. Secretary-Ms. King
		4. Cluster Representative-Ms. Bobo
	3. Public Comments: South Atlanta GO Team has agreed to allow public comments at all meetings.
1. **Discussion Items**
	1. **Discussion Item 1**: Set GO Team Meeting Calendar-Meetings will be on the 1st Wednesday of each Month at 5:00 pm.
		1. December 2, 2020
		2. January 6, 2021
		3. February 3, 2021
		4. March 3, 2021
		5. April 7, 2020
		6. May 5, 2021
	2. **Discussion Item 2**: 2020-21 Strategic Plan will send out to members. Members asked to review plan and come prepared with questions they may have at the next meeting.
	3. **Discussion Item 3**: Family Engagement-no updates at this time.
2. **Information Items**
	1. **Principal’s Report** Informed GO Team members that there was a staff meeting on the transition date/plan for the return back to school.
	2. **Information Item 2:**
		1. Graduation for the class of 2020 on 11/9/20 at 8:00 pm at Lakewood Stadium. There will be between 15-20 students from SAHS who will attend. Staff members are welcome but they need to contact Dr. Ford.
		2. Milestone testing will take place in January.
3. **Announcements:**
	* 1. Ms. Bobo organization, FLY Life would like to donate toys to students and will collaborate with Ms. Bargainer SGA organization in December. Toys will be gifted to children right before the Christmas break.
		2. Homecoming will take place the 2nd week of November.
		3. College and Career is currently taking place the entire month of November.
			+ Monday-Military Mondays
			+ Tuesday-Career Speakers
			+ Wednesday-Word out Wednesday/FAFSA Night/Scholarship Day
			+ Thursday-Virtual College Fairs
			+ Friday-Cash Money Friday.
4. **Adjournment**

Motion made by: Dr. Smith; Seconded by: Ms. King

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

**ADJOURNED AT** 5:46 pm

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**Minutes Taken By:** Ms. King

**Position:** Secretary

**Date Approved:** 11/05/2020